



Ethics of Fathers - 5:6

עֲשָׂרָה דְּבָרִים נִבְרָאוּ בְּעֶרְבַת שַׁבָּת בֵּין הַשְּׁמָשׁוֹת, וְאֵלוֹ הֵן, פִּי
הָאָרֶץ, וּפִי הַבְּאֵר, וּפִי הָאֶתוֹן, וְהַקֶּשֶׁת, וְהַמָּן, וְהַמָּטָה, וְהַשְּׁמִיר,
וְהַכֶּתֵב, וְהַמְּכַתֵּב, וְהַלּוּחֹת. וַיֵּשׂ אֹמְרִים, אֶף הַמַּזִּיקִין,
וְקִבּוּרְתּוֹ שֶׁל מֹשֶׁה, וְאֵילוֹ שֶׁל אַבְרָהָם אָבִינוּ. וַיֵּשׂ אֹמְרִים, אֶף
צָבַת בְּצַבַת עֲשׂוּיָהּ:

Ten things were created on the eve of the Sabbath at twilight, and these are they: [1] the mouth of the earth, [2] the mouth of the well, [3] the mouth of the donkey, [4] the rainbow, [5] the manna, [6] the staff [of Moses], [7] the shamir, [8] the letters, [9] the writing, [10] and the tablets. And some say: also the demons, the grave of Moses, and the ram of Abraham, our father. And some say: and also tongs, made with tongs.

Consider these questions

- What do miracles mean to you?
- What is the place of miracles in your life?
- How does the idea of miracles match up with a modern view of science?
- What do you learn from this text?
- Do you see a pattern in the items created by G-d?
- What's the importance of G-d creating these on the eve of Shabbat?

