



# IT SAYS WHAT?!

## Think Sheet

for episode on July 3<sup>rd</sup>, 2020  
with Adam Zagoria Moffet

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תָּא חֲזִי, מַה כְּתִיב, (דברים ל"ג:א) וְזֹאת הַבְּרָכָה אֲשֶׁר בֵּרַךְ מֹשֶׁה אִישׁ  
הָאֱלֹהִים, מְאָרִיהַ דְּבֵיתָא, מְאָרִיהַ דְּמִטְרוֹנִיתָא. כְּמַה דְּכְתִיב, (במדבר ל"ד:ד)  
אִשָּׁה יִקְיָמוּנָהּ וְאִשָּׁה יִפְרָנוּ. דְּהָא (במדבר ז'א) כֹּלֵת מֹשֶׁה כְּתִיב. וְעַל דָּא,  
מֹשֶׁה בְּרִיךְ מֵאֵן דְּבִעָא וְלֹא דְחִיל, כְּדִאֻקִּימְנָא. וּבְגִין כֶּךָ אָמַר יַעֲקֹב, הָא  
חֲמִינֵן דְּבְנֵי אֱלִין בְּסִטְרָא דְּדִינָא קִשְׁיָא, (ליתיה) יִיְתִי מְאָרִיהַ דְּבֵיתָא וְיִבְרַךְ  
לוֹן. מֹשֶׁה וְדָאִי אִישׁ הָאֱלֹהִים הָיָה, וְרַעוּתִיהַ עֲבִיד בְּבֵיתִיהַ, כְּמָא דְּאֵתְ אָמַר  
אִשָּׁה יִקְיָמוּנָהּ. הָדָא הוּא דְּכְתִיב, (במדבר י"ל"ה) וַיֹּאמֶר מֹשֶׁה קוּמָה הִיא.  
וְאִשָּׁה יִפְרָנוּ. הָדָא הוּא דְּכְתִיב, (במדבר י"ל"ו) וּבִנְחָה יֹאמַר שׁוּבָה הִיא. וְדָאִי  
רַעוּתִיהַ עֲבִיד מְאָרִיהַ דְּבֵיתָא וְלִית דִּימְחִי בִּידֵיהַ. כְּבַר נֶשׁ דְּגָזַר עַל אֲנִתִּיהַ,  
וְעִבְדָא רַעוּתִיהַ.

Come and see what is written, This is the blessing that Moshe, man of God, bestowed (Deut. 33:1) – master of the house, master of the Matronita – as is written, her husband, may let it stand or her husband may annul it. (Num 30:14) For look, it is written, the bride of Moshe (Num. 7:1)! So Moshe blessed whomever he wished and did not fear... Surely! Ish Eloqim, husband of God! He did as he wished with the house, as has been established: her husband may let it stand or her husband may annul it. Her husband may let it stand – as is written, Moshe said, Arise, O' YHVH! (Num. 10:35). Or her husband may annul it – as is written, And when it came to rest, he would say, 'Return, O' YHVH!' (Num. 10:36). The master of the house surely did as he wished, with no one hindering hi – like a man commanding his wife, and she does what he wishes.

