



# IT SAYS WHAT?!

## Think Sheet

for episode on July 10<sup>th</sup>, 2020  
with Debbie Young-Somers

Leviticus 15:13-29

וְכָל אִשָּׁר יִגְעַבּוּ הֶזֶב וַיִּדְאוּ לֹא־שֹׁטֵף בַּמַּיִם וְכַבֵּס בְּגָדָיו וְרַחַץ בַּמַּיִם וְטָמֵא  
עַד־הָעָרֶב: וְכָל־יִחְרַשׁ אֲשֶׁר־יִגְעַבּוּ הֶזֶב יִשְׁבֵּר וְכָל־כְּלִיעַץ יִשְׁטֹף בַּמַּיִם:  
וְכִי־יִטְהַר הֶזֶב מִזּוּבוֹ וְסָפַר לוֹ שִׁבְעַת יָמִים לְטַהֲרָתוֹ וְכַבֵּס בְּגָדָיו וְרַחַץ בְּשָׂרוֹ  
בַּמַּיִם חַיִּים וְטָהַר: וּבַיּוֹם הַשְּׁמִינִי יִקַּח־לוֹ שְׁתֵּי תֹרִים אֹו שְׁנֵי בָנֵי יוֹנָה וּבָא  
| לִפְנֵי יְהוָה אֶל־פֶּתַח אֹהֶל מוֹעֵד וּנְתַנֵּם אֶל־הַכֹּהֵן: וְעָשָׂה אֶת־ם הַכֹּהֵן אֶחָד  
חֲטָאת וְהָאֶחָד עֹלָה וְכִפֹּר עָלָיו הַכֹּהֵן לִפְנֵי יְהוָה מִזּוּבוֹ: (ס) וְאִישׁ כִּי־תִצְאָ  
מִמֶּנּוּ שֹׁכֵב־תִּזְרַע וְרַחַץ בַּמַּיִם אֶת־כָּל־בְּשָׂרוֹ וְטָמֵא עַד־הָעָרֶב: וְכָל־בִּגְדוֹ וְכָל־עוֹר  
אֲשֶׁר־יְהִי עָלָיו שֹׁכֵב־תִּזְרַע וְכַבֵּס בַּמַּיִם וְטָמֵא עַד־הָעָרֶב: (פ) וְאִשָּׁה אֲשֶׁר  
יִשְׁכַּב אִישׁ אִתָּה שֹׁכֵב־תִּזְרַע וְרַחֲצוּ בַמַּיִם וְטָמְאוּ עַד־הָעָרֶב: וְאִשָּׁה כִּי־תִהְיֶה  
זָבָה דָּם יְהִי זָבָה בְּבִשְׂרָהּ שִׁבְעַת יָמִים תִּהְיֶה בְּנִדְתָּהּ וְכָל־הַנֹּגַע בָּהּ יִטָּמֵא  
עַד־הָעָרֶב: וְכָל אֲשֶׁר תִּשְׁכַּב עָלָיו בְּנִדְתָּהּ יִטָּמֵא וְכָל אֲשֶׁר־תִּשָּׁב עָלָיו יִטָּמֵא:  
וְכָל־הַנֹּגַע בְּמִשְׁכָּבָהּ יִכַּבֵּס בְּגָדָיו וְרַחַץ בַּמַּיִם וְטָמֵא עַד־הָעָרֶב: וְכָל־הַנֹּגַע  
בְּכָל־כְּלִי אֲשֶׁר־תִּשָּׁב עָלָיו יִכַּבֵּס בְּגָדָיו וְרַחַץ בַּמַּיִם וְטָמֵא עַד־הָעָרֶב: וְאִם עַל־  
הַמִּשְׁכָּב הוּא אֹו עַל־הַכְּלִי אֲשֶׁר־הוּא יִשְׁבֹּת־עָלָיו בְּנִגְעוֹבוֹ יִטָּמֵא עַד־הָעָרֶב:  
וְאִם שָׁכַב יִשְׁכַּב אִישׁ אִתָּה וְתִהְיֶה נִדְתָּהּ עָלָיו וְטָמֵא שִׁבְעַת יָמִים וְכָל־הַמִּשְׁכָּב  
אֲשֶׁר־יִשְׁכַּב עָלָיו יִטָּמֵא: (פ) וְאִשָּׁה כִּי־זוּב זָוַב דָּמָהּ יָמִים רַבִּים בְּלֹא עֵת־  
נִדְתָּהּ אֹו כִּי־תִזּוּב עַל־נִדְתָּהּ כָּל־יְמֵי זָוַב טָמְאָתָהּ כִּי־יִמִּי נִדְתָּהּ תִּהְיֶה טָמְאָה  
הוּא: כָּל־הַמִּשְׁכָּב אֲשֶׁר־תִּשְׁכַּב עָלָיו כָּל־יְמֵי זָוַבָּה כָּמִשְׁכַּב נִדְתָּהּ יְהִי־לָהּ וְכָל־  
הַכְּלִי אֲשֶׁר תִּשָּׁב עָלָיו טָמֵא יְהִי כְּטָמְאָת נִדְתָּהּ: וְכָל־הַנֹּגַע בָּם יִטָּמֵא וְכַבֵּס  
בְּגָדָיו וְרַחַץ בַּמַּיִם וְטָמֵא עַד־הָעָרֶב: וְאִם־טָהַרָה מִזּוּבָהּ וְסָפְרָה לָּהּ שִׁבְעַת  
יָמִים וְאַתָּר תִּטְהַר



When one with a discharge becomes clean of his discharge, he shall count off seven days for his cleansing, wash his clothes, and bathe his body in fresh water; then he shall be clean. On the eighth day he shall take two turtledoves or two pigeons and come before the LORD at the entrance of the Tent of Meeting and give them to the priest. The priest shall offer them, the one as a sin offering and the other as a burnt offering. Thus the priest shall make expiation on his behalf, for his discharge, before the LORD. When a man has an emission of semen, he shall bathe his whole body in water and remain unclean until evening. All cloth or leather on which semen falls shall be washed in water and remain unclean until evening. And if a man has carnal relations with a woman, they shall bathe in water and remain unclean until evening. When a woman has a discharge, her discharge being blood from her body, she shall remain in her impurity seven days; whoever touches her shall be unclean until evening. Anything that she lies on during her impurity shall be unclean; and anything that she sits on shall be unclean. Anyone who touches her bedding shall wash his clothes, bathe in water, and remain unclean until evening; and anyone who touches any object on which she has sat shall wash his clothes, bathe in water, and remain unclean until evening. Be it the bedding or be it the object on which she has sat, on touching it he shall be unclean until evening. And if a man lies with her, her impurity is communicated to him; he shall be unclean seven days, and any bedding on which he lies shall become unclean. When a woman has had a discharge of blood for many days, not at the time of her impurity, or when she has a discharge beyond her period of impurity, she shall be unclean, as though at the time of her impurity, as long as her discharge lasts. Any bedding on which she lies while her discharge lasts shall be for her like bedding during her impurity; and any object on which she sits shall become unclean, as it does during her impurity: whoever touches them shall be unclean; he shall wash his clothes, bathe in water, and remain unclean until evening. When she becomes clean of her discharge, she shall count off seven days, and after that she shall be clean.

