



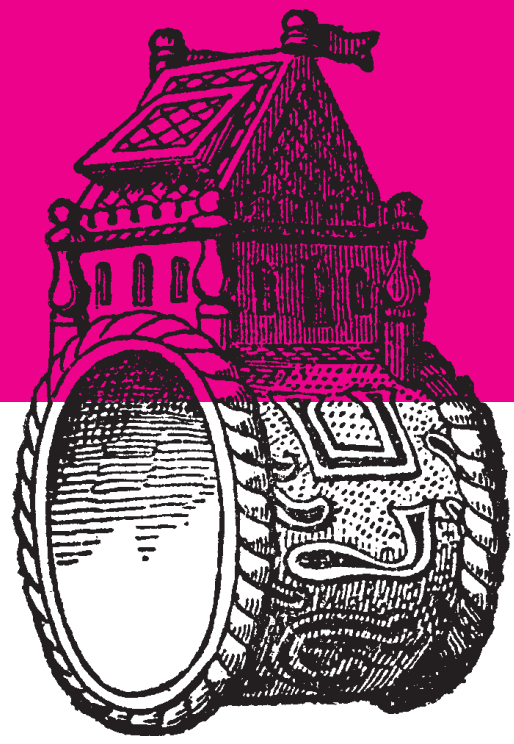
IT SAYS WHAT?!

Sotah 14a.

דרש ר' שמלאי תורה תחלתה גמילות חסדים וסופה גמילות חסדים תחילתה גמילות חסדים דכתיב ויעש ה' אלהים לאדם ולאשתו כתנות עור וילבישם וסופה גמילות חסדים דכתיב ויקבר אותו בגיא

Rabbi Simlai interpreted: The beginning of Torah is the act of loving kindness and the end of Torah is the act of loving kindness. It begins with the act of loving kindness, for it is written: And the Lord God made for Adam and for his wife coats of skin, and clothed them; (Gen 3:21) and it ends with an act of loving kindness, for it is written: 'And He buried him in the valley' (Deut 34:6).





IT SAYS WHAT?!

Genesis 3:17-22, 24

וּלְאָדָם אָמַר, כִּי-שָׁמַעְתָּ לְקוֹל אִשְׁתְּךָ, וּתְאָכַל מִן-הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ--אֲרוּרָה הָאֲדָמָה, בְּעִבּוּרְךָ, בְּעֲצָבוֹן תֹּאכְלֶנָּה, כֹּל יְמֵי חַיֶּיךָ. וְקוֹץ וְדַרְדַּר, תַּצְמִיחַ לָךְ; וְאָכַלְתָּ, אֶת-עֵשֶׂב הַשָּׂדֶה. בְּזַעַת אַפֶּיךָ, תֹּאכַל לֶחֶם, עַד שׁוֹבֵבךָ אֶל-הָאֲדָמָה, כִּי מִמֶּנָּה לְקַחְתָּ: כִּי-עֲפָר אַתָּה, וְאֶל-עֲפָר תָּשׁוּב. וַיִּקְרָא הָאָדָם שֵׁם אִשְׁתּוֹ, חַוָּה: כִּי הוּא הִיְתָה, אִם כָּל-חַי. וַיַּעַשׂ יְהוָה אֱלֹהִים לְאָדָם וּלְאִשְׁתּוֹ, כְּתָנוּת עוֹר--וַיַּלְבֹּשֵׁם וַיַּגֵּרֶשׁ, אֶת-הָאָדָם; וַיִּשְׁכֵּן מִקֶּדֶם לְגֶן-עֵדֶן אֶת-הַכְּרִבִּים, וְאֵת לֶהֱט הַחֲרִב הַמְתֵּהֲפֹכֶת, לְשֹׁמֵר, אֶת-דֶּרֶךְ עַץ הַחַיִּים

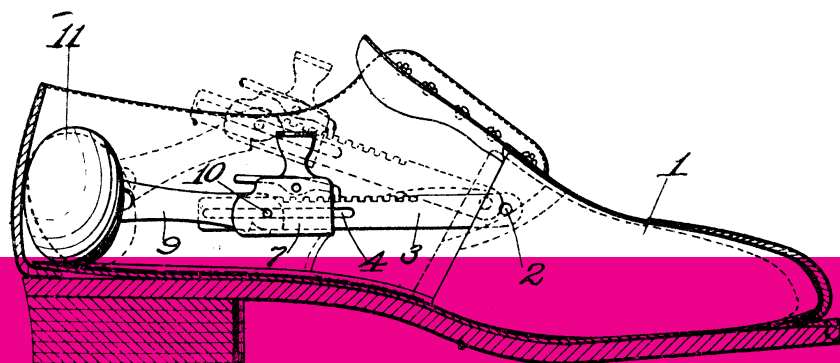
17 To Adam He said: ‘Because you have obeyed the voice of your wife, and eaten of the tree, of which I commanded you, saying, “You shall not eat of it”, cursed is the ground for your sake; in toil you shall eat of it all the days of your life.

18 It will bring forth thorns also and thistles to you; and you shall eat the herb of the field.

19 In the sweat of your face shall you eat bread, till you return to the ground; for out of it were you taken; for dust you are, and to dust shall you return.’

20 And the man called his wife’s name Eve; because she was the mother of all living.

21 And the Eternal God made for Adam and for his wife garments of skins, and clothed them... .



24 So He drove out the man; and He placed at the east of the garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life.

Deuteronomy 34:1, 4-7

וַיַּעַל מֹשֶׁה מֵעֲרַבַת מוֹאָב, אֶל-הַר נֶבֹ, רֹאשׁ הַפְּסָגָה, אֲשֶׁר עַל-פְּנֵי יֶרִחוֹ; וַיִּרְאֶהוּ יְהוָה אֶת-כָּל-הָאָרֶץ אֶת-הַגְּלִלְעָד, עַד-דָּן...וַיֹּאמֶר יְהוָה אֵלָיו, זֹאת הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לֵאמֹר, לְזָרְעֶךָ, אֶתְנַנְּנָה; הֲרֵאִיתִיךָ בְּעֵינַיִךְ, וְשָׁמָּה לֹא תַעֲבֹר. וַיָּמַת שָׁם מֹשֶׁה עֶבֶד-יְהוָה, בְּאָרֶץ מוֹאָב--עַל-פִּי יְהוָה. וַיִּקְבֹּר אֹתוֹ בְּגִי בְּאָרֶץ מוֹאָב, מוֹל בַּיִת פְּעוֹר; וְלֹא-יָדַע אִישׁ אֶת-קְבֻרָתוֹ, עַד הַיּוֹם הַזֶּה. וּמֹשֶׁה, בֶּן-מֵאָה וְעֶשְׂרִים שָׁנָה--בָּמָתוֹ; לֹא-כָהָתָה עֵינָיו, וְלֹא-נָס לַחָה.

1 Moses went up from the plains of Moab to mount Nebo, to the top of Pisgah, that is over against Jericho. The Eternal showed him all the land, even Gilead as far as Dan.....

4 And the LORD said to him: ‘This is the land which I swore to Abraham, to Isaac, and to Jacob, saying: I will give it to your seed; I have caused you to see it with your eyes, but you shall not go over to there.’ 5 So Moses the servant of the Eternal died there in the land of Moab, according to the word of the Eternal. 6 He was buried [or He buried him] in the valley in the land of Moab over against Beth-peor; and nobody knows of his burial place up to this day. 7 Moses was a hundred and twenty years old when he died: his eye was not dim, nor his natural force abated